

# History of Christian Theology (Beginnings to 1965)

## A. Ancient (read all)

- Justin Martyr [First Apology](#)
- Origen [On First Principles](#)
- Athanasius [On the Incarnation of the Word](#)
- Gregory of Nyssa [Great Catechetical Treatise](#)
- Gregory of Nazianzus [Five Theological Orations](#)
- Augustine [Confessions, Enchiridion, Spirit and Letter, On the Trinity \(8-15\)](#)
- Pseudo-Dionysius [The Divine Names and The Mystical Theology](#)
- Maximus Confessor [Selected Writings](#)

## B. Medieval / Reformation (read Aquinas, Luther, Calvin and select one other author)

- Anselm [Proslogion and Cur Deus Homo](#)
- Bonaventure [Breviloquium](#)
- Thomas Aquinas [Summa Theologiae](#)  
Ia [qq1-13, 43-5]  
IaIIae [qq109-14], IIaIIae [qq1-2, 23]  
IIa [qq1, 60, 62, 64]
- Meister Eckhart [Commentary on John \(Prologue\)](#)  
[German Sermons](#)
- Julian of Norwich [Showings](#)
- Nicholas of Cusa [On Learned Ignorance](#)
- Martin Luther [Heidelberg Disputation](#)  
[Confession Concerning Christ's Supper \(Parts I and III\)](#)  
[Brief Instruction on Gospels](#)  
[Prefaces to OT and NT](#)  
[Two Kinds of Righteousness](#)  
[Bondage of the Will \(Introduction, Part VI and Conclusion\)](#)  
[Babylonian Captivity \(Part I\)](#)  
[Freedom of a Christian](#)
- John Calvin [Institutes \(1559\)](#)  
Bk I [i-iii, vi-vii, ix, xv-xviii]  
Bk II [i, ii.12-18, iii.3-10, v.14-15, vi, ix, xvi, xvii]  
Bk III [i, ii, xi, xiv.10-12, xv, xix, xxii]  
Bk IV [i-ii, viii, ix.8-13, xiv, xv.14-17, xvii.1-16, 33, xvii.13-17, xx]
- Teresa of Avila [The Interior Castle](#)
- René Descartes [Meditations on First Philosophy \[not including objections\]](#)
- Blaise Pascal [Pensées](#)
- John Locke [Reasonableness of Christianity](#)
- Gottfried Leibniz [Theodicy](#)
- Jonathan Edwards [Two Dissertations](#)
- John Wesley [Outler selection \(Library of Prot Thought\) and "A Plain Account"](#)
- Gotthold Lessing [Theological Writings](#)
- David Hume [Dialogues on Natural Religion](#)  
[Enquiry Concerning Human Understanding \(Sections X & XI\)](#)

## C. Early Modern (read Hume and three others)

- René Descartes [Meditations on First Philosophy \[not including objections\]](#)
- Blaise Pascal [Pensées](#)
- John Locke [Reasonableness of Christianity](#)
- Gottfried Leibniz [Theodicy](#)
- Jonathan Edwards [Two Dissertations](#)
- John Wesley Outler selection (Library of Prot Thought) and "A Plain Account"
- Gotthold Lessing [Theological Writings](#)
- David Hume [Dialogues on Natural Religion](#)  
[Enquiry Concerning Human Understanding \(Sections X & XI\)](#)

## D. Nineteenth Century (read Kant, Schleiermacher, Hegel, Troeltsch and two others)

- Immanuel Kant [Prolegomena to Any Future Metaphysics](#)  
[Critique of Practical Reason](#)
- Friedrich Schleiermacher [The Christian Faith](#)  
Introduction (paras 1-31)  
Part I (paras 32-41, 46-51, 57-58)  
Part II/1 (paras 62-72, 75-82)  
Part II/2 (paras 86-95, 100-2, 106-7, 109, 113-27, 148-9, 164-72)
- G. W. F. Hegel [Phenomenology of Spirit \(Preface and Introduction\)](#)  
[Lectures on the Philosophy of Religion \(Parts I & III\)](#)
- Søren Kierkegaard [Philosophical Fragments](#)  
[The Sickness Unto Death](#)
- John Henry Newman [Fifteen Oxford Sermons](#)
- Horace Bushnell [God in Christ](#)
- Albrecht Ritschl [Three Essays](#)
- Wilhelm Herrmann [The Communion of the Christian with God](#)
- Martin Kähler [So-Called Historical Jesus and the Historic, Biblical Christ](#)
- Adolf von Harnack [What is Christianity](#)
- Alfred Loisy [The Gospel and the Church](#)
- Maurice Blondel [Letter on Apologetics](#)  
[History and Dogma](#)
- Ernst Troeltsch "Historical and Dogmatic Method in Theology"  
"What Does 'Essence of Christianity' Mean?"  
"Half a Century of Theology: A Review"  
"The Significance of the Historical Existence of Jesus for Faith"  
"The Dogmatics of the History-of-Religions School"  
"The Essence of the Modern Spirit"  
"On the Possibility of a Liberal Christianity"

## E. Twentieth Century (read Barth, Rahner and two others)

- Karl Barth "Fate and Idea in Theology", "The Humanity of God",  
"Concluding Postscript on Schleiermacher",  
[Church Dogmatics I/1, plus sections 57 and 58 from IV/1](#)
- Rudolf Bultmann [NT and Mythology and Other Basic Writings](#)
- Paul Tillich [Systematic Theology \[Vols. 1 and 2\]](#)
- H. Richard Niebuhr [Meaning of Revelation](#)  
[Radical Monotheism and Western Culture](#)
- Dietrich Bonhoeffer [Creation and Fall and Christ the Center and Ethics](#)
- Karl Rahner [Foundations of Christian Faith](#)  
Gerald McCool (ed.), [A Rahner Reader](#)

- Henri de Lubac      Mystery of the Supernatural
- Vladimir Lossky      Mystical Theology of the Eastern Church
- Hans Urs von Balthasar      Seeing the Form (Glory of the Lord, vol. I)

# Contemporary Readings in the Nature & Tasks of Theology

## 1. Theology and its Cognate Disciplines

John Cobb, Jr. and David Ray Griffin, *Process Theology*  
 Ingolf Dalferth, *Theology and Philosophy*  
 Sheila Greeve Davaney, *Pragmatic Historicism*  
 David Kamitsuka, *Theology and Contemporary Culture*  
 Paul Lakeland, *Postmodernity*  
 Bernard Lonergan, *Method in Theology*  
 Sallie McFague, *Metaphorical Theology*  
 John Milbank, *Theology and Social Theory*  
 Wolfhart Pannenberg, *Theology and the Philosophy of Science*  
 David Tracy, *The Analogical Imagination*  
 Robert Schreiter, *Constructing Local Theologies*  
 Kathryn Tanner, *Theories of Culture*

## 2. Sources and Norms: Doctrine, Scripture, Tradition

Paul DeHart, *Trial of the Witnesses: The Rise and Decline of Postliberal Theology*  
 Edward Farley, *Ecclesial Reflection*  
 Hans Frei, *Types of Christian Theology*  
 John Haught, *Christianity and Science*  
 Gareth Jones, *Critical Theology*  
 Gordon Kaufman, *In Face of Mystery (Part One)*  
 David Kelsey, *Uses of Scripture in Recent Theology*  
 Nicholas Lash, *Theology on Dover Beach* and *Theology on the Way to Emmaus*  
 George Lindbeck, *The Nature of Doctrine*  
 Andrew Louth, *Discerning the Mystery*  
 Schubert Ogden, *On Theology*  
 Edward Schillebeeckx, *Christ: The Experience of Jesus as Lord*  
 Jürgen Moltmann, *Experiences in Theology*  
 Geoffrey Wainwright, *Doxology: The Praise of God in Worship, Doctrine, and Life: A Systematic Theology*  
 Maurice Wiles, *The Remaking of Christian Doctrine*  
 Rowan Williams, *On Christian Theology* (Prologue, Chs. 1-4) & the essay, "Doctrinal Criticism: Some Questions"

## 3. Contemporary Issues

### Gender, Race/Ethnicity, Sexuality

Marcella Althaus-Reid, *Indecent Theology*  
 Ellen T. Armour, *Deconstruction, Feminist Theology, and the Problem of Difference: Subverting the Race/Gender Divide*  
 J. Kameron Carter, *Race: A Theological Account*  
 Kelly Brown Douglas, *Sexuality and the Black Church*  
 Dwight Hopkins, *Introduction to Black Theology of Liberation*  
 Ada María Isasi-Díaz, *Mujerista Theology*  
 Elizabeth Johnson, *She Who Is* (Parts One and Two)  
 Serene Jones, *Feminist Theology: Cartographies of Grace*  
 Kwok Pui-lan, *Postcolonial Imagination & Feminist Theology*  
 Schneider, Laurel C. *Re-Imagining the Divine*  
 Stephanie Y. Mitchem, *Introducing Womanist Theology*

### Economics, Class, Postcolonialism

Clodovis Boff, *Theology and Praxis*  
 Gustavo Gutiérrez, *A Theology of Liberation*, 2<sup>nd</sup> ed.  
 M. Douglas Meeks, *God the Economist: The Doctrine of God and Political Economy*

Johann Baptist Metz, *Faith in History and Society*  
Joerg Rieger, *No Rising Tide: Theology, Economics and the Future*  
Mark Kline Taylor, *Remembering Esperanza*

### **Religious Pluralism**

Francis Clooney, *Hindu God, Christian God*  
Jacques Dupuis, *Toward a Theology of Religious Pluralism*  
Jeannine Hill Fletcher, *Monopoly on Salvation? A Feminist Approach to Religious Pluralism OR Motherhood as Metaphor: Engendering Religious Dialogue*  
Paul Knitter, *Introducing Theologies of Religion*

## **III: Doctrines**

**Submit two problems of interest for three of the following doctrines.**

### **A. Christology**

Aulén, Gustaf. *Christus Victor: An Historical Study of the Three Main Types of the Idea of Atonement*. New York: Macmillan, 1951.  
Boff, Leonardo. *Jesus Christ Liberator: A Critical Christology for Our Time*. Maryknoll, N.Y.: Orbis Books, 1978.  
Brunner, Emil. *The Mediator*. Philadelphia: Westminster, 1947.  
Cobb, John B. *Christ in a Pluralistic Age*. Philadelphia: Westminster Press, 1975.  
Cone, James H. *A Black Theology of Liberation*. Maryknoll, N.Y.: Orbis Books, 1986.  
Grant, Jacquelyn. *White Women's Christ and Black Women's Jesus: Feminist Christology and Womanist Response*. Atlanta, GA: Scholars Press, 1989.  
Griffin, David Ray. *Process Christology*. Philadelphia: Westminster Press, 1973.  
Haight, Roger. *Jesus Symbol of God*. Orbis, 2000.  
Jenson, Robert W. *Systematic Theology*, Vol 1 New York: Oxford University Press 1997.  
Johnson, Elizabeth. *Consider Jesus*. New York: Crossroad, 1990.  
Jüngel, Eberhard. *God as the Mystery of the World*. 2nd ed. Grand Rapids: Eerdmans, 1977.  
Kasper, Walter. *Jesus the Christ*. New York: Paulist Press, 1976.  
Moltmann, Jürgen. *The Way of Jesus Christ: Christology in Messianic Dimensions*. Minneapolis: Fortress Press, 1993.  
Ogden, Schubert Miles. *The Point of Christology*. San Francisco: Harper & Row, 1982.  
Pannenberg, Wolfhart. *Jesus, God and Man*. Philadelphia: Westminster Press, 1977.  
Sobrinho, Jon. *Christology at the Crossroads: A Latin American Approach*  
Sölle, Dorothee. *Christ the Representative: An Essay in Theology after the "Death of God"*. London: S.C.M. Press, 1967.  
Tanner, Kathryn. *Jesus, Humanity and the Trinity: A Brief Systematic Theology*. Minneapolis: Fortress Press, 2001.  
von Balthazar, Hans Urs. *Theo-Drama*, vol. III  
Wildman, Wesley. *Fidelity with Plausibility: Modest Christologies in the Twentieth Century*. Albany: SUNY Press, 1998.  
Yoder, John Howard. *The Politics of Jesus*. Grand Rapids: Eerdmans, 1972.

### **B. Ecclesiology**

*Baptism, Eucharist and Ministry*. Faith and Order Paper No. 111. Geneva: World Council of Churches, 1982.  
Doyle, Dennis. *Communion Ecclesiology: Visions and Versions*. Maryknoll, N.Y.: Orbis, 2000.  
Dulles, Avery. *Models of the Church*. Garden City, N.Y.: Doubleday, 1974.  
Evans, G. R. *The Church and the Churches: Toward an Ecumenical Ecclesiology*. New York: Cambridge University Press, 1994.  
Fulkerson, Mary. *Places of Redemption: Theology for a Worldly Church*. New York: Oxford University Press, 2007.

Haight, Roger. *Christian Community in History* Vo. 2. (New York: Continuum, 2005), pp. 291-495.  
Gunton, Colin and Daniel Hardy, eds. *On Being the Church: Essays on Christian Community*. Edinburgh: T&T Clark, 1989.

- Healy, Nicholas M. Church, *World and the Christian Life: Practical-Prophetic Ecclesiology*. New York: Cambridge University Press, 2000.
- Hütter, Reinhard. *Suffering Divine Things: Theology as Church Practice*. Grand Rapids: Eerdmans, 2000.
- Moltmann, Jürgen. *The Church in the Power of the Spirit: A Contribution to Messianic Ecclesiology*. Minneapolis: Fortress Press, 1993.
- Russell, Letty M. *Church in the Round*. Louisville: Westminster/John Knox, 1993.
- Schillebeeckx, Edward. *Church: The Human Story of God*. New York: Crossroad, 1990.
- Segundo, Juan Luis. *The Community Called Church*. Maryknoll, N.Y.: Orbis, 1973.
- Suchocki, Marjorie Hewitt. *God Christ Church: A Practical Guide to Process Theology*, (1999).
- Volf, Miroslav. *After Our Likeness: The Church in the Image of the Trinity*. Grand Rapids: Eerdmans, 1998.
- Watson, N. K. *Introducing Feminist Ecclesiology*. New York: Continuum, 2002.
- Zizioulas, John D. *Being as Communion: Studies in Personhood and the Church*. Crestwood, NY: St. Vladimir's Seminary Press, 1985.

## C. Eschatology

- Balthasar, Hans Urs von. *Theology of History* New York,: Sheed and Ward, 1963.
- Barth, Karl. *The Epistle to the Romans*. 1921 rev. ed. London: Oxford U. Press, 1968.
- Bultmann, Rudolf. *History and Eschatology: The Presence of Eternity* New York: Harper & Brothers, 1957.
- Fiddes, Paul S. *The Promised End*. Oxford: Blackwell, 2000.
- Keller, Catherine. *Apocalypse Now and Then: A Feminist Guide to the End of the World* Boston: Beacon Press, 1996.
- Moltmann, Jürgen. *The Coming God*. Tr. Margaret Kohl. Minneapolis: Fortress Press, 1996.
- \_\_\_\_\_. *Theology of Hope: On the Ground and the Implications of a Christian Eschatology*. London: SCM Press, 1967.
- Pannenberg, Wolfhart. *Systematic Theology*, vol. 3 Grand Rapids: Eerdmans, 1998.
- \_\_\_\_\_. *Basic Questions in Theology I*. Philadelphia: Fortress, 1970.
- Peters, Ted. *God the World's Future*, Minneapolis: Fortress Press, 1992.
- Polkinghorne, John and Michael Welker, eds., *The End of the World and the Ends of God*. Harrisburg, PA: Trinity Press International, 2000.
- Sauter, Gerhard. *What Dare We Hope? Reconsidering Eschatology*. Harrisburg, PA: Trinity Press International, 1999.
- Schweitzer, Albert. *The Quest of the Historical Jesus*. New York: Macmillan, 1961.
- Schwarz, Hans. *Eschatology*. Grand Rapids: Eerdmans, 2000.
- Weiss, Johannes. *Jesus' Proclamation of the Kingdom of God*. Philadelphia: Fortress Press, 1971.
- Williams, Rowan. *Resurrection*. Harrisburg, Pa.: Morehouse, 1994.

## D. Doctrine of God (Trinity and Creation)

- Karl Barth, *Church Dogmatics*, vol. III/1 (§41, subsections 2 & 3)
- Boff, Leonardo. *Trinity and Society*. Maryknoll, NY: Orbis, 1988.
- Bulgakov, Sergius. *The Bride of the Lamb*, Part I
- Cobb, John B. *Christian Natural Theology*.
- Cone, James. *God of the Oppressed* (Maryknoll, N.Y.: Orbis, 1975, 1997).
- Farley, Edward. *Divine Empathy*. Minneapolis: Fortress, 1996.
- Gunton, Colin. *The One, the Three, and the Many: God, Creation, and the Culture of Modernity*. Cambridge: Cambridge University, 1993.
- Johnson, Elizabeth A. *She Who Is: The Mystery of God in Feminist Theological Discourse*. New York: Crossroads, 1992.
- Jüngel, Eberhard. *God as the Mystery of the World*. Grand Rapids: Eerdmans, 1983.
- Kaufman, Gordon. *Theological Imagination: Constructing the Concept of God* (1981).
- Keller, Catherine. *Face of the Deep: A Theology of Becoming*. New York: Routledge, 2003.
- LaCugna, Catherine Mowry. *God for Us: The Trinity and Christian Life*. San Francisco: Harper Collins, 1991.
- Marion, *God Without Being*. Chicago: University of Chicago Press, 1991.

- McFague, Sallie. *Models of God: Theology for an Ecological, Nuclear Age*. Philadelphia: Fortress, 1987.
- \_\_\_\_\_, *The Body of God: An Ecological Theology*. Philadelphia: Fortress, 1993.
- Moltmann, Jürgen. *The Trinity and the Kingdom: The Doctrine of God*. San Francisco: Harper & Row, 1981.
- \_\_\_\_\_. *God in Creation: A New Theology of Creation and the Spirit of God*. San Francisco: Harper & Row, 1985.
- Lash, Nicholas. *Easter in Ordinary*. Notre Dame: University of Notre Dame Press, 1990.
- Pannenberg, Wolfhart. *Systematic Theology*. Vol. 1.
- Rahner, Karl. *The Trinity*. New York: Herder & Herder, 1997.
- Schneider, Laurel. *Beyond Monotheism: A Theology of Multiplicity*. New York: Routledge, 2008.
- Tanner, Kathryn. *God and Creation in Christian Theology: Tyranny or Empowerment?* (1988).
- Tillich, Paul. *Systematic Theology* Vol. 1. Chicago: University of Chicago Press, 1951.
- Delores Williams, *Sisters In The Wilderness: The Challenge Of Womanist God-Talk* (Maryknoll NY: Orbis Books, 1993).
- Zizioulas, John D. *Being as Communion* (1985).

## E. Anthropology/Soteriology

- Armour, Ellen T. *Signs and Wonders*
- Barth, Karl. *Church Dogmatics III/2*.
- Cone, James. *God of the Oppressed* New York: The Seabury Press, 1975.
- Coakley, Sarah. *Powers and Submissions*. Oxford: Blackwell, 2002.
- Copeland, Shawn. *Enfleshing Freedom: Body, Race and Being*. Minneapolis: Fortress, 2010.
- Comblin, Joseph. *Retrieving the Human: A Christian Anthropology* (1990).
- Farley, Edward. *Good and Evil: Interpreting a Human Condition* (1990).
- Heim, S. Mark. *The Depth of Riches: A Trinitarian Theology of Religious Ends* (Grand Rapids: Eerdmans, 2001).
- Hopkins, Dwight N. *Down, up, and Over: Slave Religion and Black Theology*. Minneapolis: Fortress Press, 2000.
- Jones, Serene. *Feminist Theory and Christian Theology: Cartographies of Grace* Minneapolis: Fortress Press, 2002.
- Keller, Catherine. *From a Broken Web: Separation, Sexism, and Self* (1986)
- McFadyen, Alistair I. *The Call to Personhood: A Christian Theory of the Individual in Social Relationships* (1990).
- Milbank, John. *Being Reconciled: Ontology and Pardon* (New York: Routledge, 2003).
- Niebuhr, Reinhold. *The Nature and Destiny of Man*, 2 vols. (1951)
- Pannenberg, Wolfhart. *Anthropology in Theological Perspective*. Philadelphia: Westminster Press, 1985.
- Pauw, Amy Plantinga and Serene Jones, eds. *Feminist and Womanist Essays in Reformed Dogmatics*. Louisville:Westminster John Knox Press, 2006.
- Ray, Darby. *Deceiving the Devil: Atonement, Abuse and Ransom*. Cleveland: Pilgrim Press, 1998.
- Ricoeur, Paul. *Oneself as Another* (1992)
- Tillich, Paul. *Systematic Theology* Vol. II Chicago: University of Chicago Press, 1951.

## F. Pneumatology

- Betcher, Sharon. *Spirit and the Politics of Disablement*. Minneapolis: Fortress, 2007.
- Buckley, James J. and David S. Yeago, eds. *Knowing the Triune God: The Work of the Spirit in the Practices of the Church*. Grand Rapids: Eerdmans, 2001.
- Bulgakov, Sergius. *The Comforter*. Eerdmans, 2004.
- Congar, Yves. *I Believe in the Holy Spirit*.
- Cooke, Bernard. *Power and the Spirit of God*. New York: Oxford University Press, 2004.
- Del Colle, Ralph. *Christ and the Spirit* 1994.
- Hodgson, Peter. *Winds of the Spirit: A Constructive Christian Theology*. Minneapolis: Fortress, 1994).
- McIntyre, John. *The Shape of Pneumatology: Studies in the Doctrine of the Holy Spirit*.
- Moltmann, Jürgen. *The Spirit of Life*. Minneapolis: Fortress, 1992.
- Pannenberg, Wolfhart. *Systematic Theology*. Vol. 3. Grand Rapids: Eerdmans, 1998.
- Rahner, Karl. *Spirit in the World*. New York: Herder and Herder, 1968.
- Tillich, Paul. *Systematic Theology* Vol. 3.



- Victorin-Vangerud. *The Raging Hearth: Spirit in the Household of God*. Chalice Press, 2000.
- Wallace, Mark. *Fragments of the Spirit: Nature, Violence, and the Renewal of Creation*. Trinity Press International, 2002.
- Welker, Michael. *God the Spirit*. Minneapolis: Fortress, 1999.

## G. Sacraments

- Berger, Teresa. *Women's Ways of Worship: Gender Analysis and Liturgical History*. Collegeville Pueblo Books, 1999.
- Bradshaw, Paul and Maxwell Johnson. *The Eucharistic Liturgies: Their Evolution and Interpretation*. Collegeville: Pueblo Books, 2012.
- Bradshaw, Paul. *The Search for the Origins of Christian Worship*, rev. ed. New York: Oxford University Press, 2002.
- Chauvet, Louis-Marie. *Symbol and Sacrament: A Sacramental Reinterpretation of Christian Existence*, trans. Patrick Madigan and Madeleine Beaumont. Collegeville: Pueblo Books, 1995.
- Collins, Mary. *Worship: Renewal to Practice*, Parts 1 & 2, pp. 3-132. Washington, DC: The Pastoral Press, 1987.
- Cooke, Bernard. *The Distancing of God: The Ambiguity of Symbol in History and Theology*. Minneapolis: Fortress Press, 1990.
- \_\_\_\_\_. *Sacraments and Sacramentality*, rev. ed. Mystic: Twenty-Third Publications, 1994.
- Costen, Melva. *African American Christian Worship*, 2<sup>nd</sup> ed. Nashville: Abington Press, 2007.
- Hoffman, Lawrence. *Beyond the Text: A Holistic Approach to Liturgy*, Jewish Literature & Culture. Bloomington: Indiana University Press, 1987.
- Johnson, Maxwell. *The Rites of Christian Initiation: Their Evolution and Interpretation*, rev. ed. Collegeville: Pueblo Books, 2007.
- \_\_\_\_\_. *Sacraments and Worship: The Sources of Christian Theology*. Louisville: Westminster John Knox Press, 2012.
- Lathrop, Gordon. *Holy Things: A Liturgical Theology*. Minneapolis: Fortress Press, 1993.
- Morrill, Bruce. *Anamnesis as Dangerous Memory: Political and Liturgical Theology in Dialogue*. Collegeville: Pueblo Books, 2000.
- \_\_\_\_\_. *Divine Worship and Human Healing: Liturgical Theology at the Margins of Life and Death*. Collegeville: Pueblo Books, 2009.
- Power, David N. *Sacrament: The Language of God's Giving*. New York: Crossroad, 1998.
- Rahner, Karl. *The Church and the Sacraments*, trans. W.J. O'Hara. Quaestiones Disputatae 9. Freiburg: Herder, 1963.
- Ramshaw, Gail. *Reviving Sacred Speech: The Meaning of Liturgical Language*. Akron: OSL, 2000.
- Ross, Susan. *Extravagant Affections: A Feminist Sacramental Theology*. New York: Continuum, 1998.
- Schillebeeckx, Edward. *Christ the Sacrament of the Encounter with God*. New York: Sheed & Ward, 1963.
- Schmemmann, Alexander. *For the Life of the World: Sacraments & Orthodoxy*. Crestwood: St Vladimir's Seminary Press, 1973.
- \_\_\_\_\_. *Introduction to Liturgical Theology*, trans. Ashleigh Moorehouse. Crestwood: St. Vladimir's Seminary Press, 1966.
- Wainwright, Geoffrey. *Eucharist & Eschatology*. New York: Oxford University Press, 1981.
- Yarnold, Edward. *The Awe-Inspiring Rites of Initiation*, rev. ed. Collegeville: Liturgical Press, 1994.